

**GULDASTA E TAJALLIYAT
SEERATE SAYYADI MURSHIDI
HAZRAT KHWAJA MAHBOOB ALLAH RH**



SEERAT-E-HAZRAT KHAJA MAHBOOB ALLAH RZ

AN EXCERPT FORM IN ROMAN SCRIPT

GULASTA

E

TAJALLIYAAT

COMPILED BY

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Preface

Is duniya e faani meiN hazaroN lakoN shakhsiaat aaeeN aur gaeeN . Kisi ko un shakhsiaat ki zindagiyoN tak hi yaad kiya gaya , kisi ko unki rehlat k saal do saal dus saal to kisi ko paschaas baras yaad kiya phir unka naam duniya ki nazron se posheeda hogaya. WahiN duniya ne aisi shakhsiaat ko bhi dekha hai jin ka zikr saal do saal , dus saal nahi balke sadiyoN se hota aaraha hai. Unhi shakhsiaat me hazrat khaja Mahboob Allah rz ka naam bhi aaftab ki tarha roshan hai.

Hazrat Syed Mohammad Siddiq Ali Hussaini Khaja Mahboob Allah rz na sirf ek roohani rehnuma balke uloom o funoon ki ek anjuman bhi they. Roohani rehnuma aise ke jo aapse nisbat rakha wo bhi aasmaan e roohani ka aaftaab bana.

Chamke haiN kitne zaree ek aaftab banker
Allah re ! faiz e sohbat bekus nawaz khaja

Aur uloom o funoon ka aisa gehwara ke jo aapse kuch seekhta wo ustaad e dauraaN hota. Aap ko jin uloom me Tafseer, Hadees, Fiqh, Ilm e Kalaam, Mantiq o Falsafa, Tasawwuf, Funoon e sipahgiri, Tibb, sher o sukhan waGaira jiski tafseel kitaab me mulaheza farmaiye.

Hazrat Khaja mahbbob Allah rz ka zikr yooN to bohat see kutub me milta hai magar aapki mukammil aur tafseeli

seerat Hazrat sayyidi o maulayi Syed Mohiuddin Husaini qibla rh ne “Guldasta e Tajalliyat” ke naam se tehreer farmaya. ChuNke ye kitaab urdu zubaan me tehreer kee gaeet fee zamana nasl e nau zubaan e urdu se ziyada shaGaf nahi rakhti isiliye Riyaz e Madina Publications ne Guldasta e Tajalliyat se aapki seerat ke chund aham pehloo ka transliteration kiya hai, taake har tabqe ke log Khusoosan naujawan aap ki seerat ko padheiN , samjheiN aur is par amal kareiN aur apni zindagiyoN ko kamiyaab bana sakeiN.

Mai apne biradaraan Maulvi Syed Waseq Hussaini Wali pasha sahab, Maulvi Syed Ahmed Ali Moinuddin Burhaan Qadri aur Maulvi Syed Sultan Mohiuddin Hammad Qadri Sahab ka shukr guzaar hooN jinhoN ne is kaam ko manzil tak pohchaya . Allah Ta’ala se dua hai ke hum se ilm e deen ki khidmat leta rahe. Ameen

Gada e Bargah e Mahboobi
Hakeem Syed Mohd osman Hussaini Zaki

MUKHTASAR KHAANDANI HAALAAT

NAAM-O-NASAB

Aapka Ism-e-Mubarak **HAZRAT SYED MUHAMMED SIDDIQ HUSSAINI (RZ) KHAJA MIYA** Takhallus (Pen Name) **KHULQ**. Almuqatib Minallah **MAHBOOBALLAH**.

Aapki Wiladat e baa sa'adat 29 Shaaban Ul Muazzam (1263 Hijri) meiN hui. Madah Tareeq-e-Wiladat "**CHARAG-E-HIND**" hai aur Lutf ye hai ke "**CHARAGH-E-MADINA**" Sann-e-Wisaal Nikalta hai.

Aapke Wadlid-e-Majid HAZRATH SYED MUHAMMED PARVARISH ALI ALMAROOF-BA BADSHAH HUSSAINI QIBLA (RZ) IBN-e-HAZRATH SYED HYDER ALI (RZ) YahaaN Se Silsila-e-Nasab 20 waastaoN se HAZRAT SYEDINA IMAM Iss tarah aap Saadaat HUSSAINIYA Se haiN. Hindustaan Bilkhusoos Deccan meiN Sadaat meiN Aksariyyath HussainiyaoN hi ki hai, Hasani Sadaat bohat kam haiN. BaaZ Ahle Arab ka ye khayaal hai ke Hindustaan meiN Sadaat ka Wajood hi nahi, Haqiqath perr Mubni nahiiN Jiss tarah Islam Roo e zameen perr Goshe-Goshe Phaila Isi tarah Farzandaan-e-Islam aur Aale SYED UL ANAAM (SAWS) Bhi Qitta' e Zameen per phaili. JahaaN Sahulat

payii Qayaam Farmaya aur wohi inka Watan Qaraar Paya,
Aajtak inki Aulaad WahaaN Maojuud hai.

Bayaan kiya jaata hai ke Iss Zamane meiN ekk Habeeb Sahab Arabistaan se Aaye Hue the. ChuNke Jamia'adar Aur Inke Muta'alliqeeN HZT KHAJA MAHBOOBALLAH(RZ) Ke Nasabi A'etebaar ke Alaawa Zohd o Taqwa ki wajah se Bhi Azmat kiya karte the, Isiliye Naowarid Habeeb sahab ne Aapke Mutalleq Istefsaar kiya to logouN ne Jawaab diya ke yeah yahaaN ke Habeeb haiN. Inn Habeeb sahab ne apne khayaal ke mutabeq Nihayat Tahqeer se jawaab diya ke Hindustaan meiN Habeeb kahaaN se Aaye, khair Waqeh Raft-o-Gazisht.

Raat Habeeb Sahab Mazkoor ne khwaab meiN dekha ke ek wase'e Maqaam hai jis ke eik Jaanib hujraah hai, Hujrey per chilman lagii hui hai Aur HAZRATA SAIYIDIT-UN-NISA'A ILL AALAMEEN (RZ) iss meiN Raonaq Afroz haiN. Inn Habeeb sahab ne Salaam Arz kiya toh salaam ka jawaab dete hue Hukm hua ke baith JaO, MaiN YahaaN Apne Bachhe ka Wa'aZ sunne Aayi hooN tum bhi suno. Yeah palat kerr dekhe toh Qareeb meiN ekk Takht Bichha hua Dikhai diya Jiss perr HAZRATH KHAJA SYED MOHD SIDDIQ MAHBOOBALLAH (RZ) Tashreef rakhe hue Wa'aZ farma rahe the.

Jabb yeah Khwaab se beda'ar hue toh Tauba ki aur sab se apna Khwaab Bayaan kiya Aur Farmaya Ke Woh Beshak Barhaq Saadaat haiN , mai Ghalti perr tha. Chunache uss rozz se khud woh Habeeb sahab bhi HZT ki Bohat Tazeem wa Takreem karne lage.

HAZRAT KE ALQAAB

Hazrat ko ba zariya e Kashf Darbaar-e-Risaalat (SAWS) Wa Darbaar-e-Ghousiyat (RZ) se Muqtalif ALQAB Jaise **MAHBOOB ALLAH, TAJ-UL-AULIYA, RAHMAT ULLAH, BARKAT ULLAH, HIBBAT ULLAH, ABDUL QADER SAANI**, Is Tarah (25) KHITA'AB Sarfaraaz hue, jinhe aapke silsile ke aksar Hazraath Bataor-e-Wazeefa rozana Wird Rakhte hai Jiss meiN Ajeeb-wo-Ghareeb Barkaat haiN. Harr Ism ekk kha'as kaifiyat ka Pata deta hai, Minjumla Aur khitabaath ke Abdul Qader Sani ke khita'ab se Mutaleq Riwayat hai ke HZT ne Irshaad Farmaya ke jabb yeah Khitaab mujhe Darbaar-e-Risa'alat ma'ab (SAWS) Se Sarfaraz hua toh maiN Pareshaan tha ke abb maiN kiss tarah HAZRATH PEERAAN-E-PEER(RZ) Ki Baargah meiN Haazir Ho sakunga, kahiiN mujh perr Itaab na Hojaye ke abb toh Barabari ka daawa hai. Iss khayaal ne Mujh per iss Qadr wahshat taarii

kardi ke iss ka izhaar Na-Mumkinn hai. Yeka-Ekk HZT PEERAAN-E-PEER GHOUSE-UL-AZAM (RZ) Ko Dekha ke Irshaad Farmaate hai :- KHAJA MIYAN! “PareshaaN kyuN hote ho Mureed wohi hai jo Apne Murshid meiN Puuri Fanahiyath haasil Karle”. Iss Inayat ke Irshaad se Mujhe behadd Masarratt hui aur Tamaam Pareshaani Jaati Rahii. Iss Waqi'a ki Hzt ke Khulafa, Mureedeen se Muta'ddad As'Haab ne Riwayat ki hai, Iss waqiy'a e Pareshani Se Do Umo'or perr Raoshni Padti hai. Ekk toh pehluu'ey Adab keah sach hai.

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Doosrey Fanaiyyat Taamah ke Haqiqatan Hazrath ka Dast Haq ParasT Goya HAZRATH PEERAAN-E-PEER(RZ) ka Dast Mubarak hai Aur Aapka wajood Inka Wajood hai.

“AISA FANA'A HOON AAP MEIN YA SHAH-E-AULIYA,

SABB BOLTE HAIN SOORAT-E-PEERAAN-E-PEER HAI”

Iss ka mazeed Suboot Waqiya'at Aur Halaat se bhi milega Jiss ko Humney Apne-Apne Muqa'am'Aat perr pesh kiya hai. Khusha-khismat Unke Jinn ko ye Daaman Naseeb Hua.

HAZRAT KE MUTA'ALLEQ PESHEEN GOIYAAN

Hazrat ki wilaadat se Qabl Aapki Walida-e-Maajeeda'h ne Bazamana-e-Hamal Khwaab meiN dekha ke, Jholi meiN ekk Ladka hai jiski Doree SYEDATUN NISAA ILL AALAMEEN (RZ) ke Dast-e-Mubarak me hai. Iss Doree ko Aap Hila rahi haiN. Aapki Walida'h-e-Maajeeda'h Farmaati haiN ke Mujhe Dekh kerr HZT SYEDA(RZ) ne bulaya, iss Jholii ki Dorii Mere Haaath meiN dee Aur Irshaad Farmaya ke **“yeaH Hamara Bachha hai Iski Chand Rozz Khidmat karke Hamare Paas Chalii Aao”**.

HZT SYEDA(RZ) ke hukm ki tameel meiN, mai Jhula Jhulaane lagi. Jabb Aap Khwaab se Bedaar hui toh Apne Shohar HZT Syed Muhammed Badshah Hussaini Qibla(RZ) se Khwaab Arz kiya. HZT ne Khwaab sunkerr Ta'beer dii ke “Tumko Ladka Hoga, jiss ki dorii HZT SYEDA(RZ) ne tumhe Sarfaraaz Farmaii hai Aur humm iss bachhe ki khidmat ke liye Ma'moor kiye gaye hai”. Chunache waisa hi hua ke HZT ki Wiladat e Baa sa'adat hui.

Aapki Walida e Maajeedah, Aapka behadd Adab Farmaati thi. Jabb aap bahar se Andar Tashreef laate toh Sar-Wa-Khadd Uthh kerr ta'zeem Farmaati aur Farmaya

karti ke yeah wohi Sahabzada hai jiski Nigahbaani keliye SYEDA(RZ) ne Mujhe Muqarrar Farmaya hai. chunaNche Jab aap Apne Wa'lid-e-Ma'jidd ke Ba'ad Sajjada-Nasheen Hue Toh Aapki Walida e Maajeeda'h ne Aapke Dast e Mubarak perr Tabarrukan Tajdeed-e-Bai't ki. halaNke is se pehle Aap Apne Jadd-e-Amjad Hzt Moulana Mir Shuja'Uddin Hussain Qibla(RZ) se Bai't theeN.

Dard'zadah se Qabl hii Aapke Nana Qutub-ul-Hind Hazrath Moulana Mir Shuja'uddin Hussain Qibla (RH) Apne Potii Ke Ghar Aane Waaley ki Pazeeraiiy keliye Tashreef lachuke the. Wiladat ke Baad Apne Qurratul ain Lakht-e-jigar ko Goud me lekar Dono AaNkhaoN perr Bosa Diya Aur Aapki Walidah se Mukhatibb Hoker Farmaya :- " AmmaaN! yeah Bachha baRii Shaan Waala hoga". Aur Aksarr Jabb Tashreef Laate Apne LaaRley Nawaa'se ko Goudh me lete, Baht Mass'arrat ke saa'th Dua Diya Karte. Ekk Daf'a Qurd'Saali hi meiN Aapne Apne Dast-e-Mubarak Se Apne Mahboob Nawaa'se ko Gullatti bhi ChaTaii.

Aapke Walid-e-Majid ne ekk rozz Khwaab dekha ke Abdullah Bin Ali Jame'daar ki diyoDhi ke Mashriqii janib Apne Makaan ke Khareeb Zameen se AasmaaN Takk ekk Nooraani sutoon KhaRa hua hai. Subah ko Bedaar hote hii Aapne Farmaya ke Iss Khwaab ki Ta'beer yeah hai ke

“ HAMARI AULAAD KA NOOR SHEHRE AAFAAQ HOGA”.

Baad meiN iss Khwaab ko HZT ne Abdullah bin Ali Jameedaar (marhoom) se (Jo Hzt ke Be'hadd Mutt'aqid the) Bayaan farmaya toh Jameedaar ne Iski Ta'beer ye samjhi ke WahaaN Masjid Ta'meer Karwaana Chahiye. ChunaNche Hazrat ki Ijazath Se Isi Muqaam perr Ekk Masjid Ta'meer Karaaii, Aur Iska naam “MASJID-E-NOOR” Rakha. Ekk Rozz HazraT ne apne Mureedeen se Farmaya : “ ke Abdullah bin Ali Jameidaar se jo khwaab Mai ne Bayaan kiya tha wo Khuda Taa'ala ke Anwaar aur RahmathaoN ka Nuzool tha jisse Humm Sarfaraaz hai Aur InshaAllah-Al-Must'aan Humaari Aulaad bhi Rahegii. Humare Aur Humari Aulaad ke Fuyuz se Sarzameen-e-Deccan Raoshan Hojayegi”. Iss ka inkashaaf Parwardigaar-e-Aalam ne Apni Inayat se Khwaab meiN Farmaya tha lekin Jameidaar ekk Sifh'ai Mi'zaaj Arab hai. UnhouN ne Isse Masjid Banane ki Ta'beer lii. KyuNke Yeah bhi Ekk Neik kaam tha Isliye Maine Iski Tar'deed Munaasib Na Samjhi, Abb Isi Masjid ke Roobaroo HZT ka Mazaar hai, JahaaN Anwaar-e-llahi ka nuzool kai Saal PeshTerr(pehle) Aalam Rouya(khwaab) me Dikhla迪ya gaya tha.

HAZRAT KA ILM O FAZL O

SHOUQ-E-MUTA'LIA

Hazrat Hafiz o Qa'ri the, Fann-e-Tajweed mein Aapka Silsila e Riwayat HZT Moulana Mir Shuja'uddin Qibla(Rh) se Milta hai. Arabi, Farsi, Adab Nihayati Behtarr tha. Manntiq Falsafa Hai'yatt Sabb mein HZT ko Khaass Dakhl tha. Tafseer, Hadees, Fiqh mein toh Acha Tajruba tha. HZT ki Ibtedai Taleem Hazrath Moulvi shah Ali Sahab (Rh) Wa Hazrat ShamsUddin Sahab FAIZ (Rh) . Min baad Hazrat Moulana Niyaz Muhammed Sahab (Rh) Wa Hazrat Moulana ZamaaN KhaN sahab Shaheed (Rh) ke Paas Takmeel ki. Aapke Hamm Sabaq Hazraat mein se Ekk Moulvi Maseeh-UZ-ZamaaN khaN Sahab (Marhoom) (Jo AALA-HAZRATH (Marhoom) ke Us'taad aur Hzt Shaheed Sahab (Marhoom) ke bhai they. Hazrat Aksar Apne Asaateza ke Mutalleq farmaate the ki "Moulvi Niyaz Muhammed sahab (Rh) Muttabahr A'lim the aur Hzt shaheed sahab (Rh) Talib IlmaoN ki Ta'leem aur Nigah'dasht mein khaass Maleaka rakhte the". HZT ka Fiqhhi Maslak Hambali tha. Ibtedai mein Hanafi-al-Mash'rabb the, lekin Baad mein Barr bina-e-Hukm Ba'tini HZT ne Tab'deel-e-Mashrabb farmaya aur "**FIQH HAMBALI**" mein ekk kit'aab Mousoom ba

“ZAAD-E-AKHIRAT” Nihayath Salees urdu meiN Sharah wa Bast ke saath Tas’neef farmayi Jo Kit’aab-al-Ta’laaq takk hui thi ke HZT ne Parda Farmaya, ChunaNche ye kitab isi hadd takk Taba’ bhi ho chuki hai.

ChuNke abb HZT ke Tabdeel e Mashrab ke Muta’leq taz’kerah ChiRR Chuka hai iss Liye yahaaN ekk waqiyeh ka likhna bejaa na hogaa. HZT ne jabb Tabdeel-e-Mash’rabb Farmaya toh bar bina e hukm e batini Aapne apne tamaam murideen ko bhi tabdeel-e-Mashrabb ka hukm farmaya. Aksarr as’haab ne Fao’ran ta’meele hukm ki lekin HZT ke Bradarr Khud Hazrath Moulana Syed shah Muhammed Omer Hussaini (Rh), Mazhab Hanbali Ikhtiyaar karne meiN kuch Muta’ammul the aur yeahi arz karte rahe ke “ HZT! mujhe Hanafi Mazhab ke MasaiL yaad haiN aur Hanbali Mazhab ke masail yaad nahi, Isliye Ta’mmul hai”. Isi daoraaN Mai Moulana MoUsoof ne Khwaab dekha ke Huzoor Ghouse-e-Paak(RZ) Tashreef farma hai aur saamne aap bhi Haazir hai. Hazrat peeraan-e-Peer(RZ) Aapse Mukhatibb hoker Irshaad farmaate hai ke :- “KyuN SYED OMER, Maine tumse kitni daf’aa Hanbali hone ke Liye kahaa lekin Tumm Abtakk Hanbali Nahi hue”. Moulana ne Ja’waab meiN Wohi Arz kiya ke Mujhe Hanafi mazhab ke Masail yaad haiN, Hanbali mazhab ke Masail Yaad nahi Isliye Pass-o-Pesh hai. Iss perr HZT PEERAAN E PEER (RZ) ne

Irshaad Farmaya ke :-

Wo Aise kitne hai? Aao Mai Abhi tumheiN Batae deta hooN". Isske baad Wudhu, Namaz WaGaira ke Masaail Muqtasar taor perr Samjhae. Iss khwaab ke Dekhte hii Subha Moulana Maosoof HZT ki Khidmat Mubarak MeiN khwaab Arz karne Haazir hue. Aapne Mulahiza farmaate hi Irshaad farmaya ke dekho "chunnu-MiyaaN! (Hazrath Syed Omer Qibla Ko HZT Isi Naam se Yaad farmaate) Daleel lekar Aarahe haiN" Aur Aate hii farmaya ke :- "haaN! Kaho Kya khwaab dekha". Maine Apna tamaam Khwaab Arz kiya Aur Isi Rozz se Hanbali Hogaye. Iss Waaqiye se Natije ke taor perr Do bateiN maloom hoti haiN,

Ekk toh ye ke aapka hukm Darbaar-e-Ghousiyath ke Hukm ke Mutabeq tha. Doosre Yeah ke HZT ko Fanaiyat Tama'h haasil thi. HZT ka harr Hukm Goya ke HZT PEERAN-E-PEER(RZ) ka Hukm tha Aur Aapke Saamne Jo kuch Arz kiya gaya Woh HZT PEER DASTAGEER Se Arz karne ke Barabar tha KyuN ke Moulana-e-Mam'douh Iss khwaab se peshtarr koi Hukm Darbaar-e-Ghousiyath se nahi Mila tha. haaN HZT MAHBOOB ALLAH (RZ) ne farmaya tha Aur Iss Hukm ko Bargah e Ghousiya Ne Apna Hukm farmaya.

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FANN-E-TASAWWUF

Hazrat ko fann-e-Tassawwuf se khaass dilchaspi thi. Aur iss meiN yadd e Taola haasil tha. Hazrat moulana Hasrat (RH) farmaate haiN ke Mai kabhi qadam-Bosi keliye Haazir hota toh Aap Masaail e Tassawwuf Perr Taqreer farmaate Aisa maloom hota ke goya Ilm ka samandar behh raha hai, Basaa Auqaat Mujhse Irshaad hota ke “Maolvi (HZT MahboobAllah Sarkaar(RH) Moulana Hasrath ko Isi Laqab se yaad Farmaate the Aur Yeah iss Zamaane ka Diya hua Laqabb hai Jabb ke Moulana Bohat kamm Umr the. HZT ke Iss Laqab se Yaad farmaane Ka Yeah Asr hua ke Aaj Moulana Aise Moulvi hue ke jinn ki Bulandi Hyderabad meiN toh kya Hindustan meiN Nazeer Milni Dushwaar hai) FalaaN Mass’leh ke Mutall’eq FalaaaN kitaab meiN kya Likha Aur iska kya Matlab hai ?” . Mai Arz karta ke Iss Tarah Likha hai Perr aap iss masleh ki Taffh’eem farmaate aur aisi naee naee BateiN farmaate ke Kisi Kitaab meiN Kisi Musanniff ne Bhi nahi Likhi thi, Isi Taffheem ka Aaj yeah Asar hai Ke Mai Badi se Badi kitaab dekhta hooN aur jiss Masleh Perr Nazar padhti hai Aisa maloom hota hai ke Jaise koi Nayii baat Nahi hai.

FANN-E-TIBB

Aapko Fann-e-Tibb meiN bhi Dakhl tha. ChunaNche Aapne Ekk kitaab Nuss'qa jaat wa GhairaH ki bhi Tahreer Farmayi hai Jo ghair Matt'buah hai . Hazrat Moulana Muhammed Abdul Muqtadir sahab Siddiqui FAZL (RH) Farmaate hai ke maine HZT se hii suna hai ke Fanne-Tibb Bazariya e Kashf Haasil Hua. Iski Mazeed tass'deeq Kitaab Nuss'qa jaat se Hoti. Ak'sarr Farr'moudah Hazrat Suroor e Aalamm'yaAN (SAWS) , Farr'moudah Hazrath Moula Mushkil Kusha (RZ), farr'moudah Peeran-e-peer(RZ) tah'reer Farmaya tha. iss Kitaab ke Akk'sarr o beshtar Nusqe Nihayat mujarrabb o Zood Asar Saabit Hue Aur Baaaz Nuskhe jaat Toh Aise Bhi hai ke jinnko dekhne ke baad Aql HairaaN Hojaati hai. Bohat se Atibbaa ne Inn NuskhaaN ka Tajjruba kiya Jiss ka Tafseeli bayaaN InshaAllah Al'mustaan Maal'ejaat ke Baab meiN Aayega.

Khushnaweesi (Khattaati)

Aapko Khushnao'weesi meiN bhi acha Daql tha Jiss ka Aapke tehreeraat se Pata Chalta hai Aap ke Likhe hue Baaz Khatt'aat bhi Iss Waqt Moujood hai, Qalam meiN Khaaas Kaifiyat hai. Kasha'shaaN aur dawa'irr meiN Khaasa BaaNkpann hai, Jiss ko iss fann se Thoda bohat bhi lagaau

hai wohi Iss ka kuch Andaaza laga sakta hai. Aapke Shikist qalm MeiN bhi ajeeb BaaNkpann wa Pokhtagi hai. Arabi meiN Sulus wa Yaquut bhi Khoob Jaaante the, baaz Arabi khatt'aat bhi Aapke Likhe hue Maojood hai. Aap Nuskh o Nasstaliq meiN bhi Bakhuubi maharatt rakhte the. Iss fann meiN Aapko Moulvi muhammed Hussain Sahab Haft-Qalam se Talamm'uzz haasil hai jo iss Waqt ke Mumtaaz Khush nawesiyaN meiN shumaar kiye jaate the.

Fann-e-Aatishbaazi waGairah

Fann-e-Aatishbaazi Wa SaabuuN Saazi Waghairah meiN bhi aapko dakhl tha. ChunaNche iss fann meiN bhi Aapne Ekk Risalah Tahreer kiya Jo Ghair mattbuah hai. Iss fann meiN Aap HZT Shamsuddin Sahab Faiz ke shagird haiN.

Hazrat ko muta'ela e kutub ka behad shauq tha aur is se khaas dilchasp thi, ghanToN muta'lea me masroof rehte they , hazrat qibla gaahi maddaziallhu (yahya pasha hzrt rh) farmatey hain k hazrat rh ki aksar aadat e shareefa thi key jab mutalea' farmatey to donoN kohniyyaN zameen par Teik kar tashreef rakhtey aur kitaab saamney khuli rehti chunaNchey, hum ne hazrat ko isi tarha tashreef rakhte hue mutale'a me musalsil chaar chaar ghatney munhamik dekha hai. Hazrat hukke ke aadi they. Mutalea

keliye tashreef rakhte to huqqa saamne rakha hota ek aadh kash aap kheenchtey aur mutalea me masroof hojatey to is qadr inhemaak hojata key huqqa thanDa hojata magar hazrat ko khabar tak na hoti. Phir jab khayaal aata aur neechha utha kar kashsh lagatey to huqqa jal gaya hota farmatey k “ arey Huqqa thanDa hogaya”.

Basaa auqaat mujhe yaad farmatey key “ Yahya Huqqa bhardo” (chunanchey mai aksar Hazrat ki khidmat mubarak me raha karta tha aur Huqqey ka khaas andaaz se bharna hazrat hi ne bataur e khaaS sikhaya bhi tha isliye aksar mujhe hi yaad farmaya kartey they kyunke doosroN ka bhara hua Huqqa pasand na aata tha) mai fauran Hukm ki ta'meel karta. Phir aap ek aad kashsh kheenchtey aur muta'le me mashGool hojatey. Phir Huqqa thanda hojata. Isitarha kaii kaii baar Huqqa bharne ki zaroorat hoti. Aksar auqaat letey huey bhi muta'lea farmatey they. Aapke tamam kutub khaane ki kitaabein Gair mujallid haiN jo mujallid bhi thein inki peish qeemat jildein toD deeN kyunke leTey huey muta'le me mujallid kitaab takleef dey hoti.

Aapka kutub khaana behadd wasee' tha lekin bawajood iske bhi aapko is qadar shauq tha key koi achi kitaab nazar se guzarti to aap khareed hi letey, chunaNchey har maah

ek do nayii kitabeIN zaroor khareed farmatey rehtey they. Maulana syed abdul jabbar sahab qadri (jinko Hazrat se bait haasil thee) bayaan farmatey they ke ek roz Hazrat chowk tashreef ley gaey, mai bhi saath tha. Eik sahab ek kitaab liye baithey they aapne isko mulaHeza farmaya aur inse daam poochey. unhoN ne qeemat kuch ziyada bataee magar aapne kuch israar na farmya balke mann boli qeemat dekar kitaab khareedli. Mai ne arz kiya “ji ! iske daam ziyada bataey jarahey haiN” . aapne jawaab me farmaya ke “ ye jawahir be baha hai inko kon nikalna chahta hai lekin nahi maloom ke is becharey ko aisi kya zaroorat dar peish hai jo isey bech raha hai”.

Aapke kutub khaane ki tamam kitaboN ko dekhne se zaahir hota hai ke ek kitaab bhi isme aisi nahi jo hazrat ki nazar se na guzri ho aapke kutub khaane ki kitaabeIN to yaqeenan aapki nazar se guzri hi hoNgi. Maulana Hasrat rh , farmatey haiN ke mai ne apne walid e majid rh ki zubaan se baarha ye alfaaz sune haiN ke “ apne kutub khaane ki poori kitaabeIN mai ne nahi dekhiN magar khaja miya sahab rh (yaani hazrat) ne poori kutub dekhliN haiN kyuNke hazrat aksar apne behnauii (hazrat maulana abdul qader sahab) key paas ki kitaaebiN musta”ar laakar mulaheza farmatey aur baad mutale'a waapas farma diya kartey they. Aap mutale'a bhi bohat teiZ farmaya kartey

they aur aapka hafiza bhi bohat qawi tha . chunchey ek waqt Hazrat apne behnoii (maulwi sahab mausoof) key paas se ek zakheem kitaab laaey aur isi roz shaam tak isko waapas farmadiya. Maulwi sahab mamdooh ko khayaal guzra ke Hazrat ne shayad poori kitaab ka mutale'a nahi farmaya kyuNke is qadr thodey arsey meiN poori kitaab ka dekhna mumkin nahi . dossri dafa' jab Hazrat se mulaqat hui to maulwi sahab ne daryaft farmaya ke " kya aapne ye kitaab poori dekhli ? aapne jawaab meiN farmaya ke "haaN! Mai ne poori dekhli " maulwi sahab is jawaab se behadd mutahayyar huey . mukhtalif mazameen se mutaliq jis par isme behes kee gaee hai istefsaar farmaya ke aapne falaaN masley ko mulaheza farmaya ? to aapne jawaab meiN iski poori wazahat farmaii ke haaN! Is baarey meiN is tarha likha hai baaz baaz waqt to aapne kitaab ki poori poori ibarat suna dee. jis key baad maulwi sahab ki hairat ki koi intehaa thee ke is qadr qaleel aresy meiN jiske kaamil mutale'a hi meiN shubah horaha tha wo kitaab goya yahaaN Hifz hochuki thee.

Hazrat ki sair o siyahat

Aapki aadat e shareefa thi ke aksar beroun shahr kisi baaG waGaira ko ma' zanana tashreef ley jatey aur hafta ashra qiyaam farmakar waapas hotey. Is tafreehi safar me

shayad ye khayaal peish nazar hota ke mard to aksar bahar nikaltey hi rehte haiN lekin aurtoN ko aise mawaqe' kam pesh aatey haiN jis ki wajah se aksar unki sehat mutasir rehti hai.zehra bee saheba (hazrat ki parwarda) bayaan karti haiN ke aap aksar pahaDee shareef ko mama ramzani ke makaan me jis me ab sarkaari madarsa hai, tashreef key jate they. Hafta ashra qayaam farmatey. Zamana e qiyaam me pakht o pazz ka intezaam bhi aurtoN ke zimme na rehta balke mardana me peerbhaiyoN ke tafweeZ farmadiya karte taake aurtoN ko saer o tafreeh ka acha mauqa miley . iske alawa bhi doosre baaGoN me baarha tashreef ley gaey haiN. Jab kabhi kisi baaG ko jaane ka irada hota to sarkari rath khana se rath matlooba me talab farma letey kyunke us zamane me shahan e salaf ki miraa't sarey sawariyaaN muazzizeen ko matlooba me mila karti theeN.

Ekk daf'aa aap ma'a mutalliqeen apne phuphere bhai hazrath mufti Mehboob Nawaz ud daula marhoom ke bagh waqi'a dargah hazrath Hussain Shah Wali (rh) ko tashreef farma hue. Aap ke humrah aap ke teenoN bhai aur channd murideen bhi the iss zamane meiN apke mehel me haamela theeN, tashreef lejaane ke kuch arsa baad bhi aapne merajia't ka iraada farmaya aur hukum diya ke raat magwayi jayiye, humm aaj hii waapass jayenge.

Tamaam bhaiyaoN ne Arz ki HZT Aaaj Ekk rozz raoqaff farmaiye toh kall humm sab hamrah rakaab waapass hosakenge. Aapne jawaab meiN farmaya ke nahi! HameiN aaj jaana Zaroori hai, Tum logg kal Aasakte ho. MaiN Aaj nahi Thair sakta, HZT ko rokkne ki Bahot koshish ki gayii lekin nakaam rahi., Raat Ayii Aur Aap sawaar hoker daolat khana ko waapass hue Aapke mahel meiN Farmaati thi ke jiss waqt mai wahaan Se nikli Uss waqt takk meri tabiyat bilkul saaf thi, kisi qism ki koi takleef naa thi lekin jo hii maiN ne makaan ke darwaaza meiN qadam rakha mujhe Dard-zadah mahsoos hone lage Pichli ko Zachgi hogayii Aur aapke Manjle Sahebzaade (HZT QIBLA(rh)(Hazrat yahya pasha rh) Tawallud hue iss waqt Sabko ma'loom hua ke aapne jo Ujjlat (jaldi) se waapsii ka qasad farmaya tha iss ka maqsadd yehi tha warna jungle ke Muqaam perr baRii dushwaariyaoN ka saamna hota.

Barhana sahab Naami HZT ke ekk Khadim Bayaan karte the ke Mai HZT ke Humraah Baagh Dargah HZT Hussain shah wali sahab(RH) meiN tha , Jabb HZT waapiss hue tuh maiN wahiN aapke biradraan Azeez ke saath Thaira tha . garma ka maosam hone ki wajah hum sab zeir-e-SamaaN leTey they aur humeiN aasmaan me baar-baar Raoshni Dikhayi derahi thi . Doosre Rozz Jabb HZT ke Sabb Biradraan sahebaaN baaG se Waapass Hue toh mai bhi hamrah aaya.

Aapne Mujhse Daryaaf farmaya ke “tumheiN raat meiN kuch tamasha dihayii diya” maine raat ka tamaam waqiya'a Arz kiya ke “Waqa'yii raat meiN muta'addad (kaii) dafa' Aasmaan perr raoshni dikhayii dii”.

Iss wiladath ke baad do-teen rozz takk HZT ka yeah haal tha ke thode-thode Arse se Baithe-baithe Yeka-ekk Saro-khadd uth khaRe hote. Ba'az hazraat ne pareshaan hoker Arz kiya ke HZT iss tarha baar-baar KyuN utth khaRe hote.haiN . Mizaaj e mubarak nasaaz toh nahi? Toh aapne Jawaab diya ke nahi , Buzrugaan-e-Deen Mubarakbaad Dene keliye Tashreef laate haiN toh ta'azeemann uth khaRa hona paRta hai.

MUJAHIDAAT

RIYAZAT WA ITTEBA' E HUKM

HZT ka harr fei'l hukm ki ta'meel meiN hota tha ChunaNche HZT qibla(Hazrat yahya pasha qibla Rh) bayaan farmaate haiN ke HZT ba'az waqt khaane keliye Tashreef rakhte aur Luqma uThate-uThate haath rokk lete. Baa'z dafa' ek aadh Luqma uthate aur haath roklete magar kabhi Aapne ye nahi farmaya ke mujhe khaana na khaane ka hukm horaha hai. Balke umooman khaane ya saalan ke

pasand khaatir na hone ka uzr farmadete. Aksarr Auqaat iss tarha Aapne AaTh-AaTh rozz khana tanawwul nahi farmaate, aapke khaana choRne ki ittela jabb hoti toh aapke bhaiyaoN aur khushdaman saheba ke paas se khana Taiyaar hoker aata lekin aap kisi khaane ko bhi pasand na farmaate phir jabb hukm hota toh Ghar meiN jo kuch bhi maojood hota talab farmaate aur ta'reef farmaate hue Tanawwul farmaaya karte. Ya kabhi khushdaman saheba wa Khusr sahab (Rh) tashreef laaker khud Majboor karte toh khaaliya karte magar kabhi izhaar na farmaate ke abb takk mujhe khaane ka hukm nahi tha aur abb hukm hua hai. Bayaan kiya jata hai ke jabb kabhi HZT khaana choRdete toh aapke mahel meiN behad pareshaan rehte, khudd saamne baith kerr saalan taiyaar karwaate, Muqtalif as'haab ke paas se taiyaar karwaaker mangwaate ke kisi tarha aapko pasand aaye aur kuch tanawwul farmaale lekin jabb ye tamaam koshisheiN nakaam hote toh bahot ghamgheeN rehte. Jabb takk ke aap khana tanawwul na farmaate, akksarr roti rehti.

HZT ke Iss tarha kisike paass ke khaane ko pasand na farmaane per kamm samajh nadaan ahl e biraadri aapki shaan meiN kabhi gustakhiyaaN bhi karjaate ke "khaja miyaaN baRe badd Mizaaj haiN". Naozibiilah Minha. Lekin aapko kisi ki parwah na hoti. HZT Qibla(RH) Bayaan

farmaate hai ke haalaNke aap aaTh-aaTh rozz siwaaye Huqqah, Paani ya Chai ke kuch Tanawwul na farmaate the lekin Aapke Chehre-e-Anwar perr bhook ke aasaar aur tabiyat per passti kii kaifiyat na maloom hoti thi. ChunaNche Aapke iss tarha khana na khaane per Aapke Biradraan-e-Azeez baaz dafa' Majboor karte toh aap farmaate "Mere Khaana na khaane se kya tum mujh meiN kuch Passti, Kamzori Mehsoos karte ho? Mai bilkul Acha hooN Chal-phir sakta hooN, Barkhilaaf isske Agar Tum na khao toh kamzor hojaoge Iss liye mUjhe apne Haal per ChhoRdo". Aapne Baaz auqaat Kaii-kaii rozz jungalaON meiN riyazateiN farmaayii hai. ChunaNche eik waqt aap ghar se tashreef ley gaye. Do-chaar Dinn guzar gaye Kisi ko khabar na hui ke kahaaN tashreef farmaaye hue haiN? Khadimaan e khaass aur Muhibban-e-Zawi Al-iqtesaas aapki talaash meiN sarr-gardaaN the. Bohat se Muqamaat per jahaaN aap Akserr tashreef lejaaya karte the DhooNda gaya magar kuch pata na chala. Ekk hafta isi tarha guzar gaya . AaThweiN rozz khud hi tashreef laaye. Aapke bhai (HZT Makki sahib Qibla(Rh) ne daryaft farmaaya ke HZT ! KahaaN tashreef farma the ? Humm ne AATH Rozz takk aapki behad talaash ki lekin kahiiN pata na chala toh aapne Muskuraate hue farmaaya ke HZT syed Ahmed Badpa(Rh) Ki dargah meiN tha (Yeah muqaam iss zamaane meiN ekk

Lakh-wa-Daq jungle tha . Atraaf wa Jawanib meiN bohat door takk mutlaqann aabaadi na thi. Abb haal meiN Risaale ke qayaam ki waheh khaasi aabadi hogayii hai). Bhai sahib ne ARZ kiya HZT! maiN wahaaN bhi Haazir hua tha. Magar aap Dikhaaee na diye toh Aap ne Farmaaya ke HaaaN! Tum jiss waqt wahaaN Aaye The maiN wahaaN maojood tha majood tha magar tumm mujhe dekh na sakte, toh mai ne arz kiya ke HZT aakhir jungle meiN aap kya tanawwul Farmaate the, Toh irshaad hua ke chane Waale se Chane waGaira leker khaaliya karta tha.

Hzt Qibla(Rh), Farmaate haiN ke MaiN Akserr raat meiN hzt hii ke paas sota tha, seher meiN jabb kabhi aaNkh khulti toh dekhta ke Aap ekk Goshe meiN tashreef Rakhe Tilawat-e-Quraan-e-Majeed MeiN mashghuul haiN. Baaz Auqaat mai bhi Uth kerr HZT ke baazu baith jaaata. Pichli meiN namaaz-e-Tahajjud Ke baad aapke MurideeN masjid meiN zikr kiya karte the. HZT ki tilawat uss waqt takk jaari rehti jabb takk ke baher Zikr shuru na hota. Jabb baher zikr shuru hojaata toh aap bhi chupke se baaher tasreef lejaate aur masjid ke goshe meiN sabki nazar bacha kerr tashreef rakhte. Jabb zikr khatam hojaata toh phirr isi tarha nazar bacha kerr makaan meiN wapass tashreef lejaate. Mumkin hai ke iss tasreef farmayii se maqsood tawajjoh dee ho, KyuN ke akkser dafa' aisa hota ke idharr aap baher

tashreef lejaate aur udhar Zikr kane waalaoN perr ekk kaifiyat taari hojaati .

MAHWIYAT

Aap ba'az aukhaat ghantaouN mustaGraq raha karte the. Maloom hota tha ke goya is waqt aapko is aalam ki muta'lleq khabar hi nahi. ChunaNche maulana sharfuddin sahab qadri farmateN haiN ke ek dafa' HZT araam farmarahe the aur mai paer daba raha tha. Eka ek aap ne chaunk kar jaise ke koi neend se bedaar hota hai, mujh se daryaft farmaya ke kaon? Mai ne arz kiya ke ji ghulam! Farmaya kon ghulam? Maine arz kiya ji sharf uddin! Farmaya kon sharf uddin! Maine arz kiya ji sultan shahi wala! Is ke baad ap uthe aur mujhe gaur se mulaheza farmaya haaN! Sharf uddin hai, phir ap leiTgae aur mai paer dabata raha. Thodi deir na guzri hogi ke phir isitarha mujh se aap ne daryaft farmaya ke kon? Phir mai ne isi tarha sarahath ki mai hiraan tha ke aj HZT ne kyuN is tarha do waqt mujh se daryaft farmaya ke itne me phir isi tarha teesri martaba bhi daryaft farmaya gaya. Maine phir isitarha arz kiya, tab to mai samaj gaya ke iswaqt HZT kisi aur khayal meiN mustaGraq hai aur maiN paer dabaraha tha ke aap ke khadim maiman abdulla sahab mewah farosh aagaye unhoN ne mujh se kaha ke ap

namaz e isha se FareG nahi hue haiN jaiye namaz padhlijiye. Is waqt tak mai is khidmat ko anjaam deta hooN. Mai bohat khoob kehkar utha aur wo paer dabane lage. Wo kehte the ke thodi deir na guzri ke mujh se bhi HZT ne aysa hi istefsaar farmaya ke kon? Maine arz kiya ke khadim Abdulllah farmaya kon Abdulllah? Maine arz kiya mewah faroosh? Farmaya kon mewa farosh to maine arz kiya charkamaan wala. Iske baad aap uthe aur ghaur se mulaheza farmakar farmaya ke tum ho aur phir aaraam farmaey isitarha mere namaz se faregh hone tak inse bhi teen dafa' istefsaar farmaya .

HAZRAT KA ASAR

HUM A'SR SHUYOOKH PER ASAR

Bayan kiya jata hai ke ek dafa'aa ap ek mehfil-e-sama me tashreef legae jahaaN hazrat mirza sardaar baig sahab (rh) bhi tashreef rakhte the jab mehfil-e-sama garam hui to hazrat mirza sahab k eik mureed par wajd ki kaifiyath taari hui. UnhoN ne apne murshad ko nazar guzrani hazrat mirza sahab inka haath isi tarha thame hue aapki khidmat me nazar pesh ki aur aapne rupiye lekar qawwal ko diya. Jab mehfil barkhaast hue to hazrat mirza sahab apne mureed se farmaya ke "jis mehfil me khaja miya sahab

maujood hoN us mehfil me kisi dusre ko nazar lene ki majaal nahi" is waqiye se agar hazrat ki shaan wa azmath ka izhaar hota hai to hazrath mirza sahab ki rutbe shanasi haqaniyath wa benafsi wa lillahiyath bhi hoyada horahi hai. Aapko Hazrat Muhammad shah sahab qibla (rh) se behadd muhabbat thi aur wo aksar aapki ta'reef farmaya karte aur aap bhi aksar waha tashreef lejate the. Jab kabhi ap tashreef lejate to hazrat Mohammed shah shab (rh) saroqad uth khade hote aur channd qadam aage badhkar isteqbal karte qwah saada waqt ho ya mehfil-e-sama chunaNche muta'addad dafa aisa hua ke ap inke paas sama ki mehfil me tashreef farma hue aur nazar bacha kar peeche hi baith gaye. Lekin jab Hazart bani majlis (rh) ko aapki aamad ki ittela' mili to faouran uth khade hue aur aapko sadar majlis me lejakar bithaya aur aksar murideen se farmaya karte ke "hazrath khaja miya sahab baDe zabardast sheikh haiN" hazrat miskeen shah sahab (rh) bhi aksar apne murideeN se hazrath ki ta'reef farmaya karte the chunaNche ek dafa' ka waqiyah hai ke aap hazart maulana Ahmed Khair uddin sahab siddiqui (baldeh ke mash'hoor wa ma'roof waiz the) ke waz me tashreef farma hue. Hazrath ki aadat e shareef thi ke aksar aapke waaz me tashreef lejate aur aapke waaz ko bohat pasand farmate the, Maulana (rh) na sirf waiz aalim the balkeh

saaheb e dil wa sahib e kaif bhi. Aapke paas ki majalis e waa'z bohath khaas thi, mahafil me khaas kaif rehta tha. Maulana (rh) ko hazrat Miskeen shah sahab (rh) se bait thi aur apne peer ke ashiq-e-sadiq the. Is liye apke peer aksar waaz me tashreef rakte chunaNche is roz jab ap tashreef farma huey to hazart (rh) bhi takht par maujood they. Aap mehfil me ek janib baiTh gaey. Asna'a e waaz me ap par wajdani kaifiyat tari hui. Hazbe aadat-e-shareef apne chaubaGle ke band ko harkat deni shuru ki jouN hi idhar band ko harkat shuru hui idhar mehfil par ek ajeeb kaifiyat taaree hokar cheekh-pukaar mach gaya . Waiz sahab rote rote behosh hogaye. Saamaeen me ek dusre ki khabar na rahi. Is ke baad apne wahaaN se barkhast farmaya khatme waaz ke baad maulana-e-mausoof ne apne murshad se arz kiya ke hazrat aaj ki kaifiyat bohat khaaS thi to hazrat miskeen shah sahab qibla ne farmaya :- “ye tamaam khaja miyaaN sahab ki maujoodgi ki barkat thi jo is tarha khair o barkat mehsoos horahi thi”.

Hazrat qibla (rh) farmate haiN ke ap ke fateha-e-she youm (fatiha e ziyarat) ke rozz sab ko khana khilaya gaya, teen pallah ki poaqt hui thi, apke teenau bhayouN ke makaanaoN me dastarkhaan bichaey gaye the, subah se khala musalsil khilaya jaraha tha. Dopeher me hazrat sayyid shaikhain Ahmed sahab qibla Shuttari (rh) wapas

lejate hue daryaft farmaya ke khana kab se khilaya jaraha hai? Kitni pokht hui hai? tamaam waqiyat jab arz kiye gaye to aapki ankhouN me aaNsuN dabb-daba gaye. Apne bachashme purnam mazar-e-shareef ki janib dekh kar farmaya ke :- “Aah! khaja miya tumko koi samaj na saka”.

BUZURGAAN-E-SALAF PERR ASAR

Hazrat qibla (rh), bariwayat abdul-razzaq sahab (jo HZT hii ke khadimeen se the) farmaate haiN ke totley Abdur Razzaq sahab malegaoN ki jaatra meiN kuch jaanwar khareed ne ki gharaz se jaarahe the aur inka khayaal tha ke waapsi meiN Qandhar shareef meiN Haji sayeed uddin sarwar saiyyaN (Rh) ke mazaar mubarak per bhi haazir honga. Hazrat ki khidmat Mubarak meiN haazir hoker safar ki ijazath chahi toh aapne unheiN ijazat dee aur farmaya ke “jiss waqt tum Hzt haaji sarwar saiyyaN (rh) ki mazaar Mubarak per haazir ho toh hamari janib se salaam kehna”. Wo baldah se nikalne aur khareed o farokht se faariG hoker hzt haaji sarwar saiyyaN (rh) ke mazaar Mubarak per haazir hue. Inka bayaan hai ke jiss waqt mai pahuncha uss waqt gumbad shareef meiN koi shaqs maojood na tha aur atraaf meiN bhi koi nazar na aata tha. Maine andar haazir hoker fatiha guzraani iske baad arz kiya ke “Hzt! Mere peer-o-Murshid qibla ne bhi salaam arz kiya hai” idhar

meri zabaan se yeah alfaaz nikle hii the ke udhar ba-awaaz-e-buland jawaab mila , “walaikumus salam “ mai hairaan-o-pareshaan hua ke gumbad shareef meiN iss waqt siwaye mere koi maojood nahi yeah awaaz kaisi? Faoran mai bamer nikla aur atraaf phir kar dekha to koi nazar na aaya, mai samajh gaya ke Ghaliban saheb-e-Gumbad (rh) hii ne hamare Hzt ke Salaam ka jawaab adaa farmaya hai. Khair qadam-bose hoker main wahaaN se rukhsat hua aur apne makaan aaya. yahaaN aane ke baad jo jaanwar khareed kerr laaya tha isski dekhbhaal aur intezamaat meiN masroof raha. Do-teen roz takk HZT ki khidmat meiN haazir hone ke maokha na milsaka. Iss ke baad ekk peer bhai se mulaqaat hui toh unhaoN ne kaha ke do-teen roz se HZT peer-o-Murshid Qibla Yaad farma rahe haiN, Tum aaye nahiN? Maine Unse apni masrofiyat ka zikr kiya ke mai iss wajeh se mai haazir na hosaka. Isske bad mujhse raha na gaya usi roz haazir-e-Khidmat hua. Ittefaaq se HZT baaher hii Raonaq afroz the. Jo mujhe Mulaheza farmaya muskuraatey hue irshaad farmaane lage “Aji tumne hamaara salaam pahonchaya? Maine arz kiya peer-o-Murshid! Ji haaN! Yeah waaqiya hua”. Aapne phir isi tarha tabassum farmaate hue jawaab diya ke haaN, “hamaare salaam ka jawaab hamko milgaya”.

BUZRUGAAN-E-MUTA'KHIRREEN PERR ASAR

Maulana Mufti Mir Ashraf Ali sahab bayaan farmaate haiN ke HZT dulhan bi shaeba majzooba(Rh) jo Hzt shah Ismail sahab majzoob(Rh) ke khaas dekhne waalaoN se the Aur maojooda daor meiN bahot mumtaaz haisiyat rakhti thi. Inke paas akser-o-beshtar meiN jaya karta tha aur wo bhi mujh perr baRi Inaayaat karti. Jab jaata toh mithayi, pan waghaira se mere tawaazo farmaati aur “chote-shayaq” ke laqab se yaad karti mai akser inse idhar udhar ki bateiN kiya karta tha kyuN ke wo meri bataoN ko bahot khushi se sunti thi aur jo kehta akser manzoor bhi farmaya karti. Eik dafa'a maine inse khaandani Hazraath yaa'ne Hzt Ahmed Ali shah sahab qibla, Hzt Makki miyaN sahab qibla, Hazrat Syed Omar sahab Qibla Alaihim-ar-Rahma ke haalat daryaft kiye ke yeah Hazraat kaise the toh harr ekk ke muta'aleq jawab deti thi ke Bahot ache loug the, khuda ke mahboobeen me se the waghaira. Sabb se aakhir per maine Hazrat sayyidi Khaja muhammed Siddiq Mahbooballah(Rh) ka Zikr cheRa ke HZT khaja miyaN qibla kaise Buzrug the UnhouN ne sunnker thoRi Dair sukoon iqtiyaar kiya aur apni peshaani perr Ungli se Malte hue Ghaor karne Lagi iske Baad kaha ke “wo baRi shaan ke Buzrugh the Unki Hukumat Jinn o Ins perr hi nahi balke FarishtaoN perr bhi thi”. SubhanAllah! Inn waqiyat se HZT

ki shaan o Kaifiyat ka kuch Andaaza Hota hai ke kya shaan thi.

“Kaon samjhega tumheiN kiski majaal”

JINNAT-WA-SHAYATEEN PERR ASAR

Hazrat Khaja Mahboob Allah Sarkar ke waaz me Jinnaat ki hazri. Zohra bi saheba bayan karti haiN ke Madina Tayyiba me apni qiyam gaah per Hazrat (Khaja Mahboob Allah Sarkar) waaz farmaya kartey they. Mehfil e waaz me aksar ahle Madina wa muhajireen shareek rehtey. Hazrat makaan ke nichley hisse me muqeem they. Balakhane (ooper ke hisse) khali they. Jab waaz shuru hota to aksar mai (Zohra bi saheba) dekhti ke balakhane ki khiRkiyoN se baaz aurateiN safaid chadereiN ooRhi jhaank rahi haiN. Choonke meri kamsini ka zamana tha aksar aisa hota ke unke dekhne per mai dusrey logoN se kehti ke dekho! Wo dekh rahi haiN. Ye awaaz suntey hi wo hatjaateiN aur phir jab sab log mashGool hojatey to phir usi tarha dekha karteiN. Aakhir jab Hazrat ko is ki itela mili to aap ne mujhe daanta, aur farmaya ke wo log waaz sunney aatey haiN tu kyoN un ko satati hai.

KARAAMAAT

BACHAON SE KHEL

Hazrat Khaja Mahboob Allah Sarkar ka apne shahzadoN ke saath khel: Hazrat Qibla (Hazrat Yahya Pasha Qibla Rh) farmatey haiN ke mai aur bhai Faqeer miyaN sahab (Hazrat Faqeer Pasha Qibla Rz_) dono kamsin they. Aksar aisa hota ke hum aapke paas baiThey rehtey tankhwaah waGhaira ki raqm aati to un rupiyoN ko aap zameen per phaila detey aur hum se irshaad hota ke "tum dono milkar in rupiyoN me se kisi rupiye ko sonch lo to hum usey nikal deinge" Hum dono milkar aapas me mashwara kar letey ke fulaaN rupiya jo Hazrat ke saamne hai ya us janib waGhaira aur hazrat se arz kartey ke hum ne sooch liya hai. Ab aap pehchaaniye to aap fouran wahi rupiya jisko hum ne soocha tha nikal kar hamare haath me dedetey. Hum kehtey ke nahi aap ne hamari guftagu sunli hai. Is per aap farmatey ke accha ab aahista kehlo ya door jaakar mashwara karlo. Hum us muqaam se faasley per jaakar aapas me guftagu karkey aatey to bhi hum ko hamara rupiya barabar milta. HameN behad hairani hoti thi ke hamari guftagu ka aap ko kistarha ilm hojata hai, magar ye muamma hall na hota

CHAI KI TAQSEEM

Khaja Mahboob Allah Sarkar ke paas chai ki taqseem:
Hazrat Qibla (Hazrat Yahya Pasha Qibla Rh) farmatey haiN ke aap ke paas eak choti ketli thi. Jab kabhi aapko chaai peeney ka khayal hota to us ketli me chai dam dilwatey, khud bhi peetey aur sab ko apne dast e mubarak se eak eak piyali ataa farmatey. Kabhi aisa bhi hota ke makaan me peerbehneiN, qarabat-daar aajatey. Baaz dafa' aisa bhi hua ke hamesha ghar me rehne wale logoN me se bhi baaz nahi rahey laikin hairat is ki hai ke ketli ki chai barabar sab ko taqseem hoti, kabhi eak piyali bachtii na kam hoti. Agar kabhi koi piyali bachhi rehti to aap daryaft farmatey ke dekho koi baqi to nahi raha. Daryaft se maloom hota ke waqai eak sahab baqi rehgaye. Aap farmatey ke ye unhi ka hissa hai dedo. Aur chai ki taqseem khatam honey tak mujhe aur mere chotey bhai sahab (Hazrat Faqeer Pasha Qibla Rh) ko سر کریم پا سر الذبی برکت پا kehney hukum farmaya kartey.

PEER BEHNAON KE KHWAAB

Hazrat Qibla (Rh) farmaate haiN ke Akserr naashte ke baad aap Huqqah peetey tashreef rakhte, tamaam peer behneiN haazir rehteiN. Kabhi aap unse Mukhatib hoker

farmaate ke aaj tumlogaoN ne kya-kya khwaab dekheiN hum bayaan karte haiN suno. Iske baad Har-ekk se Mukhatib hoker farmaate aaj raat tumne yeah khwaab dekha aur tumne yeah. Iss irshaad perr sabki hairaani ki koi inteha na rehti ke balke kiske kuch arz kiye baGhair HZT ko hamaare khwaab ka kyuN nakar Ilm hua.

MUREEDEEN KI YAAD FARMAYI

Aapke khadimeen se akser hazraat se riwayat hai ke jab kabhi aap kisi ko yaad farmaate toh wo bechain hoker khud haazir hojata. Muta'addad Daf'a aisa hua ke aapne farmaaya ke FalaaN sahab bohat rozz se nahi aaye. Idhar aapne yaad farmaaya thoRi deir na Guzri ke wo sahab azz khud haazir hogaye. Jabb unse poocha gaya ke aaj kaisa aana hua to jawaab diya ke yeka-ekk HZT ke paass haazir hone ka khayaal paida hua aur chala aaya. Kabhi HZT khud hii Mukhatibb hoker farmaate ke “Jabb humne bulaaya to aaye”.

Baaz daf'a aisa bhi hua ke aap darwaze se bahar nikal ker intazaar meiN Tehalte aur daryaafT farmaate ke “falaaN sahab nahi aaye?” thoRi deir na guzarti ke wo haazir hojatae. Janaab Moulana Shah SharfUddin sahab farmaate

haiN ke ekk Daf'a Yeka-ekk subha ke waqt Mujhe HZT ki khidmat meiN haazir hone ka khayaal aaya. Jab maiN haazir hua toh hazrat mere hii intezaar meiN the, makaan meiN tashreef lejaane ka irada farmarahe the. JuNhii mujh perr nazar paRhi palThe. Jabb maine BaRhkerr Khadambosi haasil ki to muskuraaker irshaad farmaaya ke :- "Aji! Tumse kisine kaha ke maine bulaya. Chuha bulaya ya kawwa?".

SUBHANALLAH! bataoN meiN teri jo hai maza Aur meiN nahi.

BARKAT - E - TA'AAM

Abdullah khan sahab saakin jokall bayaaN karte haiN ke Rabi-us-saaNi ka mahina aur HZT ke waalid-e-Majid ka URS tha, khatam ke rozz ekk khadim toh thaile Abdur Razaq naami ne aaker Arz kiya ke Aaj Ghulaam ne Niyaz ki hai, HZT tashreef le chal kerr Ghulaam ke paas khasa tanaawul FarmeiN. UnhaoN ne Niyaz Mukhtasar paimane per ki thi aur shayad unka mansha sirf HZT aur aapke chand Khadimeen ko bulaane ka tha magar ittefaaq se unhaoN ne jiss waqt Aaker Arz kiya toh hum sabb haazir the, HZT ne hum sabko apne saath chalne ka hukm diya. Isske sunte

hi Abdur Razaq sahab hawaas baakhta hogae kyuN ke inke paas iss qadr ehtemaam na tha. Magar jab HZT Tashreef farma hue, Dastarkhan bichha, khaana MushqaabaoN meiN laaker rakha gaya toh aapne apne Dast-Mubarak se sabko sarfaraz farmaaya. Sabb khoob shikam sair hoker khaaye jabb sabb fareGH hogaye toh aapne inse daryaft farmaaya ke dekho abb khaana kitna hai ? Wo dekhkerr Aaker khadmaoN per gирр padhe aur Arz kiya ke iss waqt toh HZT ka tasarruf ma'loom hota hai ke khaana jaise ka waisa hi hai. Aapne Muskuraker Irshad farmaya ke "Tumm toh bohat pareshaan hogaye the".

INSHRAH-E-QALB

HZT ki Ta'leem meiN Kashf e qalbi ko bohat Ahmiyat thi. chunaNche aapne muredeen ke bare meiN sabb se pehle isi ki jaanib tawajjoh farmaayi magar jaise insaan surat wa shakl meiN mukhtalif hote hai, isi tarha inke kaifiyat bhi mukhtalif hoti haiN, kisi ko bahot jald ye Nemat miljaati kisi ko arse ki mehnat ke baad naseeb hoti hai. Baaz khadimeen ko HZT ne bawajood mehnat, Shaqa ke bhi jab iss nemat se sarfaaraz na hone ki wajha malool paya toh apni tawajjohaat e Khaas se sarfaraaz farmaya. ChunaNche Darush shifa waali bibi Bayaan farmaati theeN ke ekk Arse se issme koshish karrahi thi lekin iss se mahroom thee.

Jabb kabhi aap mujh se daryaft farmaate to mai arz karti ke abtak mujhe inkeshaaf nahi hua, aakhir ekk dafa' aapne mujhse farmaya ke ab muraqeba kijiye. Mai hasbe hukm iske tariqe ke muwafiq aaNkheiN band karke baith gayii. thoRi dair baad aapne iss tasbeeh ko sarr se nikaal lene ka hukm diya. Tasbeeh juNhi hati wo kaifiyat jaati rahii mai baht khush wa khurram uthi, aapne muskurakar farmaya ke haaN! kaho kya dekha, maine tamaam kaifiyat arz ki, aap tabassum farmaate rahe, tasbeeh rakhne ki kaifiyat mujhe baad meiN maloom hui.

ISHRAAF ALAL-KHAWAATIR

Aapke ishraaf alal-khawaatir yaane Dili baat ke pehchaanne ki yeah kaifiyat thi ke idhar dill meiN khatra guzra, udhar aapne jawaab ada farmaaya jaise ke telephone ke zariye insaan ko baat maloom hojaati hai. Aapke murideen ba-ittefaaq jamee' ye bayaan karte haiN ke basaa Auqaat aise waqia'at darpesh hue ke hum ne dill meiN kuch khayaal kiya FulaaN baat ke mut'alleq HZT se Arz karna chaheiN ke faoran aap iska jawaab adaa farmaadete.

Ghulaam Mohiuddin sahab Bijapur (Jinko HZT hi se bait thi) bayaan karte the ke aapne mere chote biradar syed

Nizam uddin sahab ko khilafat se sarfaaraz farmaaya toh mujhe behadd ranj hua ke hum to jaise ke waise hii rehgaye aur Nizamuddin ko khilafat bhi milgayii. ChunaNche isi koft meiN yehi khayaal pakaate ahaata e masjid meiN paaeen ke Dailaan meiN Sust baitha hua tha Aur HZT daulat saraa meiN raonaq afroz the. Aahata e masjid meiN koi aur na tha. Mujhe ye khayaal pakaate Minute bhi na guzre hoNge ke darwaza khulne ki awaaz aayii dekha toh HZT makaan se bahar Raonaq Afroz hue mai Sehma Hua khaRA hogaya. Aap khareeb tashreef laaye aur mere jaanib se muuNH phair kerr Qible ki taraf rukh kiye khaRe hogaye. Chehre per ghazab ke aasaar numaayaaN, rang madhgheer tha farmaane lage ke :- “Logg karte toh kuch nahi magar khayalaat bare-baRe pakaate haiN”.

Idhar dil me khatra guzra, udhar aap ne jawab adaa farmaya: Haji Jaan Muhammed sahab maimon se riwayat hai ke Hazrat (Khaja Sarkar) aksar awqaat laDbazaar me unke eak aziz Abdul Ghani sahab maimon ki dukan me tashreef lejaatey aur thoDi daer tashreef rakhtey. Jab kabhi Hazrat ronaq afroz hotey to unki aadat thi ke Hazrat ki khidmat me chai pesh kiya kartey. Hazrat thoDi si chai nosh farmaney ke baad baqiya hissa kabhi Haji Jaan Mohammed sahab ko to kabhi Haji Noor Muhammed

sahab muhajir ko ataa farmatey. Isi tarha eak dafa Hazrat rounaq afroz huey, Abdul Ghani sahab ne hasb e aadat chai pesh ki, Aapne piyali uThaee. Abdul Ghani sahab kehtey they ke us roz mere dil me khayal aaya ke aaj baqiya hissa chai mujhey sarfaraz hojaaye to accha hai magar nahi maloom aaj bhi Jaan Muhammed sahab ko detey haiN ya Noor Muhammed sahab ko, is khayal ke saath hi Hazrat ne muskuratey huey farmaya ke "Jaan Muhammed sahab ko detey na Noor Muhammed sahab ko detey haiN Lo piyo" Aur piyali mujhey sarfaraz farmaiye, maine nihayet masarrat se aadaab bajalaakar piyali ley lee

PESHINGOIYAAN.

Hazrat Makki miyaN sahab Qibla (Rh) se riwayat hai ke ekk dafa' HZT makaan meiN tashreef farmaa the aur tamaam murideen haazir e khidmat the ke ekka-ekk HZT ne irshaad farmaaya ke "makaan ka darwaaza band kardo" iske baad irshaad hua ke ab jo shakhs aaker darwaaze per dastak dega wo hamaara sachcha dost hogा. Hum sabb hairaaN the key ya Allah Wo kaoN shakhs hogा? Aur apne me Aap TaqelaaT bhi karrahe the ke kaash iss waqt hum bahar hote aur aaker Darwaaze per dastak dete. Itne meiN bahar

se dastak ki awaaz aayii, pucha gaya “kaon” jawaab mila ShujaUddin (jo Apke Mamuzaad bhai the aur aapass meiN iss qadar khuluus tha ke Akser aap inke paas Tashreef lejaate aur wo aapke paas aate) , Bahami Khuloos ka isse andaza milta hai ke HZT shujauddin sahab Saani ke sahabzade ki jab shaadi qaraar paayii toh Dulhan ke tamaam JoRe HZT hii ke paas Taiyaar hue. Iss jawaab ke sath hii aapne Muskuraaker Irshaad farmaaya “Jao Darwaaza Kholdo”.

Hazrat qibla(Rh) farmaate haiN ke ekk daf'a aapke baRe Biradar Nisbati ya'ani Hazrath Syed Ghulaam Ghouse sahab shuttari (Rh) ke laRke ka mizaaj nasaaz tha, Daore hua karte the, ayaadat ke liye sabb aaye lekin aap tashreef nahi leke gaye, halaaNke aapki aadat shareef thi ke zara bhi kisi ki mizaaj nasaaz hone ki ittela milti to faoran tashreef lejaate kyuNke baham muhabbat o Murawwat bahot thi. Iss tarah kayii rozz guzar gaye, bill akhir aapki saali ne kehalwaaya ke agar tashreef laaye toh munasib haiN kyuN ke tamaam khandaan ke logg Aapko buzurg bhi jaante haiN. iss Bulawe per aap nakhasta tashreef legaye, jiss waqt wahaaN pahoNche to teowri per ball tha, chehre se MaGhoom nazar aate the, aapki saali ne Arz kiya ke kai rozz se bache ka mizaaj nasaaz hai, daore horahe hai. Dinn-Ba-dinn Tabiyat kharaab hoti jaa rahi hai. Aap kuch

padh karr damm farmaiye taake Khuda Wande Aalam
Shafa'att Inayat ataa farmaaye. Aapne jawaab me
farmaaya ke pareshaani ki kya baat hai Jo diya hai wo lene
ka bhi majaaz hai. Iss meiN hamaara kya ijara hai? Hum ko
harr haal meiN raazi baraza rehna chahiye. Bass iss Irshaad
per bache ki waalida ne rona shuru kardiya aur aap
wahaaN se waapiss hogaye. ChunaNche Doosre hii rozz
bache ka inteqaal hogaya. Iss waqiyे ke thoRe arse baad
inhe ekk aur laRka tawallud hua aur chand maah ke baad
iss laRke ki bhi yehi kaifiyat hui. Yaane isi tarha daore hona
shuru hogaya. chuNke qabl azz isi marz se ekk laRka jata
raha tha isliye walidain sakht pareshaan the ke nahi
maloom abb iss laRke ko kya hota hai. Jab aapko isski ittela
mili toh aap faoran baghair bulaaye khud hii tashreef
farma hue. Sabb log pareshaan the ke nahi maloom abb
kya irshaad hota magar aapne nihayat khanda peshaani
(sabr se) bache ko goudh meiN liya aur waalideeN ko
tasalli dii ke pareshaani ki koi baat nahi hai. Inshallah abb
mizaaj sambhal jaayega aur apna lu'ab-e-dehann (thook)
bache ko chataya chunaNche isi rozz se khuda-e-taala ne
shifa bakhshi. Aur chand hii rozz meiN bache ki tabiyat
bilkul sambhal gayii. Yeah wohi sahabzaade yaani Hazrat
syed Shah fazl Ur rahmaan shuttari(Rh) the jo baad meiN
Hazrath syed Omer sahab Qibla (Rh) ke daamaad hue.

Moulana sharf uddin sahab bayaan farmate haiN ke Hazrat syed Omer sahab Qibla (Rh) ko ekk arse takk aulaad na hone ki wajeh akkserr malool raha karte the agarache ke HZT ne Muta'addad daf'a (kaii baar) aapko dilaasa bhi diya ke "Tum fikar na karo tumheiN Allah ta'ala Aulaad sarfaraaz farmaayega" magar HZT Maosoof ka malaal baqi tha. Ekk dafa'a HZT ne apne ekk kamsin sahebzaada (Saheb Pasha) ko jinki umrr shayad 6-7 maah ki hogi jo sheerkhaar the baher goud meiN liye raonaq afroz hue iss waqt mai bhi Khidmat e Mubarak meiN haazir tha ThoRi dair baad Hazrat Syed Omer sahab qibla (Rh) tashreef laaye toh aapne apne iss sahebzaade ko Hazrat Mamduuh ke supoot farmaaya ke "Lo yeah bacha aaj se tumhaara hai" Hazrat syed omer qibla ne khushi khushi se iss bache ko Goud meiN liya aur fart e Masarrat se phulaoN nahi samaate the, masarrat ke aasaar unke chehre se zahir the kyuN ke bil-umoom jinko aulaad nahi hoti hai kisi ka bhi bache ho ke miljaane se ekk masarrat hua karti hai. Ekk to iss lehaaz se bhi aur phir doosre HZT ki sarfaazi per zyada masarrat iski wajeh se shayad hui ho ke iss sarfaarazi ki barkat se Khudawand e Aalam jald mujhe Aulaad sarfaraaz farmaayega. Beher haal behadd masroor hoker arz kiya ke HZT mujhe ijazath hai ke iss bache ko mai apne paas lejaraha hooN? Aapne farmaya ke haaN! Phir arz kiye ke

HZT mujhe iski bhi izazath hai ke mai anna ko muqarrar karke apne hii haaN iss bache ke doodh ka bhi intezaam karlooN? Aapne farmaaya ke haaN! Tumm jo chahe Intezaam karsakte ho! Iss irshaad per khush hoker salaam arz karke Hazrath Moulvi sahib qibla (Rh) tashreef lejarahe the ke HZTne Irshaad farmaaya “Tum kuch samjhe?” Moulvi sahib qibla(Rh) ne arz kiya “Ji Kya” to Irshaad hua ke “tumm ko aulaad dene ki daleel diya hooN”. Iss karam-ameez irshaad per Hazrath moulvi sahib qibla (RH) behadd masroor hoker iss bache ko apne ghar legaye aur Anna ka bhi Intezaam farmaaya aur apni hi aulaad ki tarha harr tarha khabar giraaN rahe. Ekk arse takk bacha waheeN per warsh paata raha chalne phir laga. Hazrath MamduuH aur aap ke mehal Mubarak ki aaNkahaoN ka Noor dill ka suroor tha. Iss bache ko dekh-dekh kerr harrdo baagh-baagh hote the. Jab wo sawa-do saal ke hue toh ekk dafa' ka zikr hai ke aap bangle ki KhiRki se jahaaN hazrat moulvi sahib qibla tashref rakha karte the, wo sahebzaada neeche kisi ko dekhraha tha. Ekka-ekk bache ko JhouNkh nikla aur banglke se neeche jahaaN olaoN se tuti hui kaweluu paRhi thi jaa gire, chota sa bacha iske qwahii kitne, phir bangle se niche ki jaanib Garna dimaagh ko behadd maar lagii, faoran bache ki haalat digar gouN hogayii, Maout ka yaqeen hogaya. Toh ghar meiN lejaakar

lita diye ghar meiN cheekh o pukaar waawaila macha, bilkhusoos Moulvi sahib qibla aur aapki biwi saheba ko iss waqiye se saqt sadma pahoNcha ke hameiN khudawand-e-aalam aulaad sarfaraaz nahi farmaaya, ekk bache ko lekar pehle toh wo bhi iss tarha jaata raha. Iss waqiye ke waqt bhi HZT makaan me tashreef farma the aur ittefaqan mai bhi saamne haazir tha, ghar ke tamaam log khabar paate hii doRe hue gaye. Magar HZT isi tarha khamosh tashreef farma the. Jab Barhana sahab naami HZT ke khaadm ne iski ittela di toh irshaad hua ke “Agar margaya to Daffan kardo mai kya karooN? Mai unko dediya bass!” thoRi dair baad aap Muskuraate hue uthe aur seedhe Hzt moulvi sahab qibla (Rh) ke makaan ka rukh farmaaya mai bhi saath-saath peeche-peechha tha. Jabb Moulvi sahab qibla ke makaan meiN daakhil hue aur moulvi sahab ko awaaz dii toh aap aate hiii khadmaoN per sarr rakh kerr rone laage toh irshaad hua ke “kyuN rote ho hamaara bacha achha hai” raawi sahab kehte haiN ke iske baad HZT Anderr zanane meiN tashreef legaye. MaiN baherr hi their gaya, thoRi dair intezaar ke baad mai apne ghar chalagaya. Chaar baje phir jab haazir hua toh Hazrath makki miyaN sahab Qibla (Rh) ne farmaaya ke Aaj toh HZT ne Ajeeb o ghareeb tasarruf dikhaya. Jab HZT tashreef laaye iss waqt bache ko kapRa uRha kerr Lita diya tha

kyuNke hummne harr tarah ka itmenaan karliya tha. HZT tashreef Laaker bache ke saamne se kapRa hataaye aur bache ki peshaani per Dast Mubarak rakh kerr raghaDHte hue bache ka naam lekar teen martaba Saheb-Saheb-Saheb pukaare. Jiss ke saath hii bache ne aaNkheiN khol dii aur aapne apne bache ko GouDH meiN lekar Hzt Omer sahab qibla (Rh) ke hawaale farmaadiya.

Iske baad Hzt syed Omer sahab qibla (Rh) aur aapki mehal aur tamaam ki masarrath khabil-e-deed thi ke phoolaoN na samaa rahe the. Iss waqiye se kaamil ekk saal guzra phir bacha haizah se aleel hua aur ekk-do rozZ ki mukhtasar alaatalat ke baad doosre saal isi taareekh. Isi maah dayii-e-ajal ko labbaik kaha. Jiss waqt bache ka inteqal hua toh Hzt syed Omer qibla(Rh) rote hue behudi ke aalam me daoRhte hue HZT ki khidmat Mubarak meiN haazir hue aur arz kiya ke “HZT iss waqiye ka mere dill per iss Qadr sadma hua ke abb maiN umr bhar nahi HasuNga” toh HZT tabassum farmaate hue irshaad farmaaya ke “NahiiN! inshaAllah al Musta'an Khuda tumm ko hamesha Hansta rakhega”. Bayaan kiya jaata hai ke waqayii aisa hii hua ke Khudawand-e-aalam ne Hzt MamduuH ko hamesha khush o khurram hii rakha.

Abdul Haleem Sahab bayan kartey thhey ki Hzt Dawlat sara mein raunaq afroz thhey, main aur chand khadimeen ne baithey baithey aapas mein guftagu ki ke Aala Hazrat yaani Nawab Meer Mahboob ali Khan marhoom idhar udhar jatey hain, hamara Hzt ke paas nahi aatey. Agar yahan Hazir ho to unki Behboori ka Ba's hoga.(Aala Hazrat marhoom ko buzrugane deen se behad aqeedat thhi aur isi zamaney mein Hzt Miskeen shah sahab qibla Rh ke paas bhi haazir hoteY thhey, isi liye humko ye qayal paida hua). saath saath hamara ye bhi qayal thha ki agar Aala hzt yahan hazir ho to raat din jo qadimeen hazrat ki peshi mein hazir rehte hain unka bhi kuch bhala hoga, Aamdani baDhne ki Wajah aaram se guzar hoga. Is guftagu ke Thhodey hi deir baad Hzt bahar Raunaq afroz hue, hum saamney hi haazir thhey. Hamari Janib mukhatib ho kar Irshad farmaya ki " HaaN kaho! kya Mahboob Ali khan ko bulwana" humne nihayat masarrat ke saath arz kya ki " Ji HaaN! Peero Murshad bulana chahiye" to aap ne farmaya ki " Kya Is liye ki unke aane se tumhari mahwaron mein Izafa ho jayega", Hum ne Arz kya ke Ji Peero Murshid aapke sadqe mein Hamara bhi Faeda hoga. Farmaya " Achha Tumhari Aamdani mein kis tarha izafa ho tumhare liye kaafi hai". To Maine arz kiya ke Ji Peero murshid is qadar ho to bas hai, Phir doosreY sahab se usi tarha aapne

Daryuft farmaya, phir teesre sahab se bahar haal us waqt jitney bhi khadimeen thhey, unme se har ek se aapne isi tarha ka aape istifsar farmaya. Jab sabhoN Ne arz kiya to aapne farmaya achha agar tumhari aamdani mein is tarha izafa ho jaye to bas hai to hamne arz kiya ji Hazrat Kaafi hai. Irshad hua Ki " Achha hum dua kareiNgeY Allah Ta'Ala Tumhari is Aamadani meiN utni hi barkat ata Farmaey. Magar Mahboob ali Khan aana tum logoN ke Liye mufeed nahi. Wo AaeNgey tum log door ho jaeNgey. ChunaNchey Abdul hameed sahab (Jo Us waqt hazir Thhey) kehte they ke aapke is irshad ke baad se ab tak main apne ghar ke Maahwari akhrajat mein Ghair maamooli farq mehsoos karta hooN. Jab Hisaab dekhta hooN to aamdani se zyada kharch hota hai, Aql hairaan ho jati hai ke ye zaid kharch kahaN sere hua. Abdullah Khan sahab jogali se bhi ek waqaya isi tarha ka marwi hai, Woh bayaan kartey haiN ki ek daa maiN hazir ho raha thha. Jab aapke daulat sara ke qareeb masjid ke peechey pohuNcha to yaka yek yahi qatra dil meiN guzra ke Aala hazrat idhar udhar jatey haiN magar hamare Hazrat ke paas naho aatey. Jab yahan pohuNcha to ittefaq se Hazrat baahar hi Raunaq afroz Thhey. Mainey badH kar qadaam boosi haasil ki to irshad hua ke " Aji Abdullah Khan tum kya keh rahe Thhey? Main Hairan ho gaya ki mainey to koi maruza hi nahi kiya, Maine

Arz kya ji Kya? To hukum hua ke " Aji Abhi Masjid ke PeecHey tum keh rahe thhey na ke Huzoor idhar udhar jaatey haiN yahan nahi aatey". Mai ne arz kiya ke ji haaN Peero Murshid! Mere dil mein aisa khayal aaya. To Irshad hua Ke " Mahboob Ali Khan ki misaal hamare saath aisi hai jaise patang ki Dor patang uDaney waley ke haath". Jis taraf chaha pheir diya. Agar maiN Bulana chahooN to wo aaj Daudey hue aatey haiN" Iske baad huzoor ka rang mutaghayyar ho gaya, jazbe ki haalat mein farmae ke " Abhi bulata hooN dekho" to Maine ghabra kar qadmoN pe sar rakh diya aur arz kiya ke ji Nahi! Hazrat ki Marzi Mubarak to irshad hua ke " Unke aane se faeda nahin Nuqsan hai".

AAPKA WISAAL

(HZT Ka wisaal Maah-e-Ziqaadah-al-Haraam 1313 Hijri meiN hua)

PESHINGOYII

Darushafa waali BiBi bayaan karti thi ke jab maahe ziqada ka chand nazar aaya to iss waqt HZT ki tabiyat bilkul achi thi, kisi qism ki tabiyat perr Giraani na thi. Maah-e-Ziqada ki doosri ya teesri taareekh hogi ke aap Dastarkhaan per

tashreef rakhte the aur mai hasbe aadat Saamne haazir thi. Aapne muqatib hoker irshaad farmaya ke “aapne suna hai na” maine arz ki JI KYA, toh farmaaya ke “Bandanawaaz meiN Bandanawaaz Tashreef lejaarahe haiN”. (Maqfi Mubaad ke deccan meiN aam taor per maah-e-Ziqada ko Bandanawaaz ka mahina kaha jaata hai chunke isi maah meiN Hzt khaja bandanawaaz Gesudaraaz (Rh) ka wisaal hua hai isliye ye mahina aaphi ke naam se mafhoom kiya jaata hai). Rawiya kehti thi ke iss irshaad ko mai samaj na saki isliye “JI” kehkerr khamosh hogayii toh phir aapne farmaya ke “aapne samjha nahi? Bandanawaaz meiN bandanawaaz tashreef le jaarahe hai”. MaiN ab bhi samajh na saki isliye “JI” keh kerr khamosh hogayi toh aapne bhi sakawath ektiyaar farmaya. Iske baad bahot souNchi rahi lekin kuch samajh na aaya. Jab HZT ka wisaal hua uss waqt maine samjha ke isi jaanib ishara tha aur HZT ne Apne wisaal ki peshingoyii farmaayi thi.

A'LALAT

Duss-Barah tareekh tak aapki sehath bikul achi thi iske baad aapko bukhaar aya. Ek do rooz to malooli hararat aati rahi iske baad bukhaar kuch ziyada hua.17 ziqada mutabeq 1st may 1894 juma' ka din tha, is roz aapko bukhaar ziyada tha jiski waje se ap namaze jumah ke liye bahar baramad

na hosake. Namaz-e-juma' se fareGh hone ke baad tamam khadimeen sharf-e-qadam bosi ke liye andar hazir hue.

Hazrat Makki miya sahab qibla (RH) farmate the ke jab sab hazir hue to ap chadar ooRhe aaram farmarahe the sabhaoN ne mizaj pursi ki to aapne guftagu farmaye. Mai ne bhi salam ke baad jab musafeha kiya to jism is qadr garam mehsoos hua ke haath ko churka lagraha tha, hazrat ka ye haal dekhkar mere qalb par saqt sadma hua besakhta aankh se aaNsu rawaaN hogaye. Jab ne mujhe mulaheza farmaya to daryaaf kiya ke "kyu rote ho". Mai ne arz kiya ke hzt! Bukhaar bohat ziyada hai. Ap kisi ki dawah bhi istemaal nahi farmate to aapne bigad kar mujhse farmaya ke "kis ne kaha ke bukhaar ziyada hai? kahaaN hai bukhaar bila wajah pareshaan ho lo dekho". Aur apna dast-e-mubarak daraaz farmaya. Ab mai ne jism ko haath laga kar jo dekha toh waqai jism saaf tha. hararat bikul na thi mai sakht hiraan hogaya ke paanch hi minute ke andar ajeeb inqelaab hai. Apne farmaya "kyun?" maine arz kiya ke ab toh hararat nai maloom hoti, ispar aapne tabassum farmaya aur khamosh hogaye.

Is waqaye par baad me jab maine ghaur kiya toh is natije par pohncha ke bukhaar to ziyada hi tha lekin mehez hamari pareshani ko mulaheza farma kar aapne is qism ka waqtiya tasarruf zaher farmaya tha :

**KHULQ JIS DIN SE HUE BAANKE MIYAN KE NAUKAR
HAR ISHAREH MEIN KARAMAT NIKAL AATI HAI**

ISTEGHRAAQI KAIFIYAT

Iske baad aap par isteghraaqi kaifiyat taari hogayi, is waqt tak aapke tamaam bradran tashreef laliye the,

Aapka is waqt qible ki simt sar Mubarak aur junoub ki simt jis taraf makaan aamad o raft ka raasta tha udhar rukh tha. Aapne assalamulaikum tashreef laiye kai daf'aa thair thair kar farmaya goya ke har aane wale ka aap khair maqdam farma rahe hai. Sab ke sab hairan the ke koi aata nazar nahi aara phir hazrat ye kisko salam aur tashreef laiye tashreef laiye farma rahe hai. Aapke bradar sahebaan rone lage. Teen char martaba ke salam ke baad aapne apna rukh simt-e-jinoob se pheir ke sumaal ki janib jidhar ke makaan ka androoni hissa yaane dailaan waghaira kardiya goya ke aane wale mehmaanouN se mukhatib horahe hai.

Hazrat maulana Fazl (rh) farmate hai ke is waqt toh aapke manjle wa sanjhle bhai hazrath syed ahmed ali shah sahab wa hazrath syed makki miya sahab (rh)se zabt na hosaka

aur besaakhta roone lage aapke chote bhai hazrath syed omer sahab qibla (rh) har do bhaoyuN ko maukhe ki nazakat dekkar samjhaya aur khud yaseen shareef ki ba aawaz e buland tilawat shuru ki. Thodi dair baad apne

HAQ – HAQ – HAQ

farmaya aur appki rooh Mubarak aalme bala ki taraf parwaaz kargayi **INNA LILLAHI WA INNA ILAIHI RAJI'ON**. Istarha aapka wisaal 18 ziqada 1313 (hijri) do shamba 19 wi shab wa waqte seher howa. (mutabikh 1896)

Hazrat Maulana Fazl (rh) farmate hai ke jab hazrath ki rooh Mubarak ki aalam-e-balaa ki taraf parwaaz ki hazrath syed omer sahab (rh) ne fauran badh kar aapke chehrae Mubarak par dhanta bandh diya mai ne mamduh se daryaft kiya ke aap ne isme itni ujlath kyu ki? To farmaya ke maine abhi aaN hazrat (saws) ko dekha ke hazrat ko apne seena ba seena lagakar irshaad farmaaya hai ke “hum apne bache ko lejaate haiN”. Iss irshaad-e-Mubarak se mujhe HZT ke Wisaal-e-Paak ka yaqeen hogaya. 19 ziqada barozz-e-EkkShambah subah tamaam shehar meiN shohrath hogayii,logg jouQ derr JouQ aane lage, baldah ke tammam Mushaher, mashayaqeen o UhdedaraaN ka majma’ hogaya. Harr shakhs ki zabaan per yehi tha ke

“Aah! Aaj kaisi fard Uth gayii! Koi kehta ke deccan ki Badqismati hai ke deccan se aisi lajawaab hasti Uth gayii”.

GHUSL WA NAMAZ WA DAFAN

Hazrat Makki miyaaN sahab (Rh) ne HZT ko Ghusl Dene ki sa'adath haasil ki aur janaze ko Qazipure se Makkah Masjid lejaaya gaya. Makkah Masjid MeiN Namaz-e-janaza paRhayii Gayii, Janaze ke Humrah HazaraoN ki te'daat thi, Namaz ke Baad janaza phir Qazipura layagaya aur Baad namaz-e-Zohar AndrooN ahata-e-Masjid-e-Noor Chabutre per aap apne Waalid-e-Maajid ke baazu Madfann hue.